

عنوان مقاله:

Muatati marriage in Jurisprudence and Shiite

محل انتشار:

کنفرانس بین المللی فقه، حقوق و پژوهش های دینی (سال: 1399)

تعداد صفحات اصل مقاله: 12

نویسنده:

Hossein Saadatmand - MA in Law, Penal and Criminology orientation

خلاصه مقاله:

Among some people, especially young people, there is the question of what needs there to give the formula of marriage? Is the consent for marriage not enough? Is there an alternative to the formula of marriage? Muatati marriage in law and jurisprudence has different meanings. One of the common meanings of Muatati is lack of enforcement in the formula of marriage contract offer and acceptance. Some people, due to some reasons, such as General signs of the contracts and some traditions as well as with respect to the accuracy Matat in transactions, believe the accuracy of Muatati marriage. However, according to Shiite and Sunni jurists, marriage contract must be oral offer and acceptance. The purpose of this study is examining Muatati marriage from the perspective of the Shia Imami jurisprudence that has been done by the library. First, public jurisprudence has been mentioned, then the ratings and comments of each Imams and scholars Shiite incidental or disagree with each other on issues will be mentioned briefly

کلمات کلیدی:

.marriage, Muatati marriage, Jurisprudence, Shiite jurisprudence

لینک ثابت مقاله در پایگاه سیویلیکا:

<https://civilica.com/doc/1123174>

