

عنوان مقاله:

Coordinates of the "Revolutionary System" Theory in the Second Phase Statement Emphasising the Rationality Structure

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خلاصه مقاله:

The second phase is a strategic and intelligent statement based on the model design of the self-construction levels, socialisation and civilisation-making. Emphasising the human-divine epistemology in the transcendent-oriented rationality creates a new chapter in deepening and expanding the Islamic Revolution. The modern phrase "The Great Islamic Revolution" as a meta-theory of a revolutionary system is based on Islamism, independence, popular movement and freedom that caused understanding the theory of the revolutionary system. With a qualitative method and an interpretive approach of inferential analysis, the present study aimed to answer the main question 'What are the coordinates of the rationality structure in the rational system theory?'. Another aim is to explain the conceptualisation of the revolutionary system theory, emphasising rationality. This theory emphasises the relationship between justice, rationality, spirituality and freedom. Spirituality is work spirit; justice is director and valuator things; freedom, human choice and rationality are considered the essential work tools in the Islamic system. Paying attention to the philosophical understanding of the problem, timeology, futurism, moderation, gaining experience, and the relationship between realism and idealism is one of the characteristics of this transcendent-oriented rationality. The result of this rationality will be a logical political analysis and decision, increasing the authority of the political system and proper enemyology. Community building based on faith, science and justice has unique characteristics that believe in it wisely and effectively, leads to self-confidence, progress and authority of Islamic Iran

کلمات کلیدی:

Trans-Theory, The Great Islamic Revolution, Revolutionary System Theory, Rationality, Problemology

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