

عنوان مقاله:

«تجسیم» مقاتل بن سلیمان در ترازوی نقد

محل انتشار:

پژوهشنامه کلام، دوره 4، شماره 6 (سال: 1396)

تعداد صفحات اصل مقاله: 22

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خلاصه مقاله:

Knowledge of God and description of the divine nature was one of the main issues in the first century. The various forms of assimilation and purification reveal from Quranic attributes, resulting the multiple views in Islamic theology. In addition to explaining their views and criticism of others, these theological approaches charge opponents to prove their point; an issue that is frequently cited in the books on Islamic sects. This article reviews the claims of these books about Muqatil's opinions about materialization of God on the base of his commentary. It also checks Muqatil's position in the traditions that have accused him of materialization of Allah. In the final, accusation of incarnation to Muqatil and his interpretive method is rejected, and it shows that his method is the same as the early Ahl-al-hadith

کلمات کلیدی:

مقاتل بن سلیمان، تجسیم، مجسمه، مشبهه، اهل حدیث متقدم

لینک ثابت مقاله در پایگاه سیویلیکا:

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