

عنوان مقاله:

The Saying/Showing Distinction in Early Wittgenstein and Its Implications

محل انتشار:

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خلاصه مقاله:

Jafar Morvarid[1] In this paper, I shall try to clarify the saying/showing distinction and to emphasize the role of this distinction in constructing a coherent picture of language and the world. In order to properly understand the differences between the sayable and the showable, I will throw light on the limits of language and the world. I will explain why it is impossible to say the showable and why it leads to non-sense. I will elucidate the relation between mysticism and the saying/showing distinction and show that both of them are better understood in light of Wittgenstein's solipsism. I will explain how Wittgenstein's transcendental solipsism is different from classical solipsism and how the former leads to pure realism. At several points, I will use the Kantian framework to explain Wittgenstein's view, especially when justifying Wittgenstein's realism. [1]. Assitant Professor , Ferdowsi University of Mashhad

کلمات کلیدی:

The Saying-Showing- Distinction, Early Wittgenstein, Its Implications

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