عنوان مقاله:
Defenders of Shiite Sanctuaries" in Contemporary Shiite Political Thought: Iranian and Afghan Martyrs' Wives' Outlook on Fighting Terrorism"


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خلاصه مقاله:
Piety for Muslim women is an internal source of agency, which motivates their social presence and fulfills their political commitments. In spite of the prevalence of Orientalist views on Muslim women for centuries, a new space has opened under transnational feminism in recent years to re-consider their socio-political interpretations. The present paper discusses the situation of women in West Asia, where global terrorism has emerged with a recently developed counter-terrorism outlook among Muslim women. Defending the Shiite sanctuaries in Syria and Iraq against the Takfiris symbolically embodies this counter-terrorism ideology, for which hundreds of Muslims have sacrificed their lives. This study explores the ideas and ideals of Shiite Iranian and Afghan women who have lost their husbands in Syria or Iraq fighting against the ISIS. Deep semi-structured interviews depicted their definitions of "martyrdom" as a new and transnational identity. In addition, the analysis of their understanding of opportunities and challenges, within the family or at a social scale, revealed five major themes : a) transnational solidarity of the Islamic Ummah, b) the significance of jihadi culture to preserve the global peace, c) strong Shiite leadership/Wilayat-al-Faqih, d) motherhood a simultaneous opportunities and challenges, and e) intersectionality of motherly challenges
.for Afghan women
كلمات كليدى:
agency, Counter-terrorism, defenders of Haram, global terrorism, Muslim Women, piety
لينكى ثابت مقاله در پايگاه سيويليكا:
https://civilica.com/doc/1531042


