

## عنوان مقاله:

Resurrectionism and the Bodily Criterion of Personal Identity from Early to Reformation-Era Christianity

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## خلاصه مقاله:

This paper explores early and Reformation-era Christian attempts to render the idea of an afterlife coherent. The specific focus is on early Reformed Christians' unequivocal belief in a bodily criterion of personal identity and a physical afterlife. This article shows how Jewish divisions are partially responsible for the differences from this endeavor. Lending focus and structure to this broadly reconstructive project is a sustained critique of Princeton philosopher Mark Johnston's recent agenda-setting series of lectures published as *Surviving Death*. My general conclusion is that Christian resurrectionism—or at least, the most persuasive forms of it as presented by some of the .more astute Reformed Christian thinkers—is at least a coherent idea regardless of whether or not it is true

## کلمات کلیدی:

Resurrectionism, Christianity, personal identity

## لینک ثابت مقاله در پایگاه سیویلیکا:

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