

## عنوان مقاله:

Comparative Study of COW displays in MythicalCulture of Iran, India and Spain with a commentaryapproach of Clifford Geertz

## محل انتشار:

دومین کنفرانس بین المللی میان رشته ای روسیه و شرق: هنر،فلسفه و فرهنگ (سال: 1398)

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#### خلاصه مقاله:

This paper, in first step, intends to have a comparative & cognitive study of Cow in ancientculture of Iran, India and Spain as the three fundamental & mythical centers for various clear and hiddenapplications of Cow in dramatic culture and also from cultural and anthropological viewpoint basedupon commentary approach of Clifford Geertz. In second step, it may define the structure of Cow displays with the same mythical approach. Finally itmay compare various dramatic forms of cow in today life of people in all three countries according to the Aristotle dramatic structures. As a result, the real measurement in this paper is to find variousforms, elements and dramatic applications of cow with an Aristotle dramatic approach (Language, Concepts, Plan, Structure, Music and Space). According to the findings, it is obvious that Cow has a ۵۰۰۰-year records in Eastern history and civilizationespecially at Iran and India. Then it has gradually reached to Middle Asia, Caucasus and a halfof Europe.At present, Cow is still present in dramatic culture of India, Iran and Spain but with three fundamental differences in displays. According to the evidences, it is noted that cows had a great and holy position in ceremonies and believesof India even for worshiping purposes. It has been changed into a matador totem at Spain and asa manifestation of fertility, natural relief and productivity in Iran.Research method of this paper is a library, documentary and field one (Observation, interview and .participantobservation) which has been analyzed by emphasizing on qualitative content analysis

# کلمات کلیدی:

.The author shall provide up to a keywords to help identify the major topics of the paper

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