

## عنوان مقاله:

The Iran Islamic Revolution and the Virtue of Altruism

## محل انتشار:

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## خلاصه مقاله:

Key words of humanitarianism and altruism can be seen as a big step towards human excellence, after the love of essence and self-protection. This issue is not only unsuccessful without humans, but also useless in understanding society, ethics, and mysticism. Understanding this matter in the view of the foundations of Quranic anthropology means loving humans on the path of humanity, compassion and empathy towards other people, and, in other words, not being confined to the rule of "We have honored the children of Adam." In essence, the Islamic Revolution has also been based on this Quranic pattern. Khomeini, who was knowledgeable in various fields such as theology, wisdom, jurisprudence, and mysticism, not only upheld it, but also based the revolution's strategies and, as a result, the domestic and foreign policies of the Islamic system on it, and offered political mysticism comprehensively to the world. The present study, emphasizing the ideas of Imam Khomeini, aim to evaluate the theoretical foundations of this lofty human virtue, and its applications; and its emphasis is on how the Islamic philosophical and mystical foundations have emerged in governance and political representation, and how reviving them can help human beings reach their maximum potential in terms of intelligence and morality, and assist a diverse range of individuals in their journey towards the proximity of God.

## کلمات کلیدی:

Imam Khomeini, Islamic Revolution, altruism, Peaceful Coexistence, Domestic and Foreign Policy, Islamic mysticism.

## لینک ثابت مقاله در پایگاه سیویلیکا:

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